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Respected Kim Jong Un Further Develops Kimilsungism-Kimjongilism (1)

Ri Jong Hwa

Respected Kim Jong Un further develops Kimilsungism-Kimjongilism as required by the times and the developing revolution in order to make it perform its mission as the banner of the popular masses' struggle and the source of its victory.

This part (1) explains that the Juche-oriented theory of revolution, a component of Kimilsungism-Kimjongilism is further developed by the gifted and energetic ideological and theoretical activities of respected Kim Jong Un.

First of all, the Juche-oriented idea and theory of building the Party have been developed further.

Respected Kim Jong Un said.

“The guiding ideology of the WPK is the great Kimilsungism-Kimjongilism.”

Guiding ideology is a guideline for the party building and activities, a compass of revolution and ideological and mental pabulum for the popular masses. It is a vital issue for the victorious advance of the revolution to correctly clarify the guiding ideology.

Respected Kim Jong Un formulated the revolutionary ideology of President Kim Il Sung and leader Kim Jong Il who led the Korean revolution along the road of victory and glory as the eternal guiding ideology of the Workers' Party of Korea and declared it as the supreme program of the Party to model the whole society on

Kimilsungism-Kimjongilism. And he elucidated that Kimilsungism-Kimjongilism is, in essence, the people-first doctrine and thus made clear the revolutionary character of Kimilsungism-Kimjongilism based on the man-centred Juche idea. He also explained that a genuine Kimilsungist-Kimjongilist is the one who believes in the people as in Heaven and makes selfless efforts for the sake of them, thus defining the height of ideological and mental trait to be possessed of by a genuine revolutionary.

He put forward the principles and ways for consolidating the blood-sealed ties between the Party and the masses upholding the slogan “Everything for the people and everything by relying on them,” and for establishing the Party’s monolithic system leadership by eliminating the modern factionalists.

Next, the idea of Songun revolution and the theory of Songun politics are also further developed and enriched.

Respected Kim Jong Un expounded the truth that Songun is independence, dignity, life and soul, and stressed that the People’s Army should serve as the reliable scouting party making its way through virgin snow in the van under the leadership of the Party and as the unyielding support firmly guaranteeing the Party’s cause by dint of the force of arms. To do so, he clarified, it is imperative to prepare the People’s Army to be the full-blooded fighters possessed of strategies and tactics of Kim Il Sung and Kim Jong Il, dauntless mode of attack and perfect actual war capacity, and turn it into the genuine unit of comrade-in-arms firmly rallied on the basis of revolutionary comradeship and fidelity with the supreme commander as a centre.

He also clarified that the People’s Army should be politically,

ideologically and morally formidable one and discharge its mission befitting the army of the WPK, the death-defying corps for the socialism defending campaign and the shock brigade in the building of a powerful socialist country.

At the Plenary Meeting of the Central Committee of the WPK held in March 2013, he put forward a strategic line of simultaneously developing the economic construction and the upbuilding of nuclear force. He comprehensively develops in depth all contents of the idea of Songun revolution and the theory of Songun politics while ceaselessly inspecting the People's Army units.

The idea and theory of building a powerful socialist country are also further developed.

Respected Kim Jong Un formulated that a powerful socialist country means the best country in the world, one with great national strength that is ever-prospering and whose people are living happily without envying anyone in the world. He presented new ideas and theories of building a civilized nation.

He put forward a new idea on the youth power to be deservedly proud of before the world and clarified the hero youth myth, the charging spirit of young people in the era of Songun and the hero youth culture. He also gave scientific solutions to the theoretical and practical issues arising at present in all fields of building a powerful country including education, public health, construction, industrial art, land management, sports, etc.

He elucidated the way for the building of a powerful socialist country. He said that a single-hearted unity and invincible military might plus the industrial revolution in the new century together make a

powerful socialist country. He made clear that the WPK and the Korean people should take the road of independence, Songun and socialism, thus providing a permanent path of victory.

Respected Kim Jong Un newly presented the idea and theory on the driving force in the building of a prosperous country.

He expounded the essence and basis of Kim Jong Il's patriotism. Leader Kim Jong Il dedicated his all for the sake of the country and the people. He stressed to arm the people with Kim Jong Il's patriotism to hasten the final victory in the building of a powerful socialist country by the strength of the patriotism.

Respected Marshal Kim Jong Un who gives clear explanations to the theoretical and practical issues presented by the era and the revolution ranging from the theory of building the Party, the state and the army and the theory of the economic and cultural construction to the strategy and tactics for national reunification and global independence. His ideological and theoretical activities further enrich the treasure house of great Kimilsungism-Kimjongilism.

Historic Origin of Having Defined Songun

Ri Song Chol

Songun was defined with a philosophical sense for the first time in history by leader Kim Jong Il.

Songun used by leader Kim Jong Il whenever he referred to the revolutionary era, mode and principle of politics such as “Songun era,” “Songun politics” and “giving precedence of the army over the working class” is neither a term created by the result of a certain academic study nor a temporary professional word used in accordance with the pressing demands of developing situation.

Leader Kim Jong Il expounded that Songun has a historic meaning based on the summing up of the history of President Kim Il Sung’s revolutionary activities and on the idea of attaching importance to force of arms, the military that he held fast to in his whole years of leading the revolution.

Respected Kim Jong Un said.

“Kim Il Sung was an ever-victorious, iron-willed commander and military genius who blazed a trail for our revolution and led it along the road of victory by force of arms.”

Until then, the people stressed only that all fields of the revolution and construction were pioneered, consolidated and developed independently and creatively when they explained the Korean revolution, the history of the Juche idea. They understood that the building of the Party, the power, the armed force, the economy and culture were undertaken in the Korean way and in the method of

relying on the popular masses, the motive force of the revolution.

They did not recognize the fact that all fields of the revolution and construction was pioneered by their interaction and the meaning that the revolutionary armed force was founded 13 years before the founding of the Party.

Leader Kim Jong Il directed deep attention into the fact that the revolutionary armed force was founded before the Party. Grasping that it is not a simple matter of time, but the great strategy of revolution that guaranteed victory in the Korean revolution, he deepened his speculation.

He proved that it is an original mode of revolution, unprecedented in history that the President consistently gave importance and priority to the force of arms, the military in the revolutionary struggle and that such mode of revolution has run through the whole process of the Korean revolution.

Based on such historical summing up and decision, he clarified that the history of the President's revolutionary activities is precisely the history of Songun revolution in which he ushered in the rise of Songun and has adhered to the idea of giving importance to the force of arms, the Songun idea and line, thus elucidating the essential feature.

In the mid-1990s, leader Kim Jong Il felt keenly the demand of the era to name as Songun the main mode of Juche revolution that has always adhered to the principle of giving precedence to the military.

At that time, the Korean revolution encountered grave circumstances unprecedented in history. Moves of the imperialists and reactionaries to eliminate the Korean socialism got vicious. In addition, difficulties in economic construction and natural disasters were

followed.

Immediately after the demise of President Kim Il Sung, the biggest national mourning, the world political and press circle guessed that the policy with a “certain gap with the preceding line” would be enforced and there would be a “change of policies into reform and opening” in the DPRK in the future.

With the will to inherit the President’s cause as it is, leader Kim Jong Il designated as Songun the main mode of the Korean revolution that has consistently adhered to the principle of giving precedence to the military.

In the period of the Arduous March in the 1990s, he named the spirit of defending the leader at the risk of one’s life, the spirit of carrying out tasks at all costs, and the heroic self-sacrificing spirit the revolutionary soldier spirit and saw to it that the whole society follow the spirit.

With the establishment of the habit of following the spirit in whole society and with the full display of the might of the People’s Army, leader Kim Jong Il declared before the world that his is Songun-based leadership and the Party’s politics is Songun politics.

Songun means that the military is the first and the Army is the main in the revolution and construction.

Leader Kim Jong Il declared the future strategy of Korean revolution by using the word Songun. This was the clear declaration made to the Korean people that the historic tradition of giving precedence to the military should be inherited resolutely and purposefully, and to the imperialists that the DPRK will counter the aggressive military politics with resolute military countermeasure.

The Korean revolution of Juche advanced under the invariable banner of Songun entered a new phase in the mid of the 1990s.

Naming of “Songun era” by leader Kim Jong Il is an expresses of a new high phase of the Korean revolution that has been advanced holding aloft the banner of Songun under the leadership of President Kim Il Sung. The Songun era is the concept of the times implying a new high phase of the Juche-oriented revolution.

Features of the era of independence and its revolutionary contents have been further emphasized in the Songun era and the banner of Songun has become the main guide for the development of the era.

Spirit of Self-development First

Kim Chang Gyong

Respected Kim Jong Un said.

“We should uphold the spirit of self-development first.”

The spirit of self-development first is the revolutionary spirit of strengthening the motive force of a nation and opening up the path ahead of it by relying on its own efforts, technology and resources.

The basis of this spirit is the great leaders’ revolutionary idea that a country must carry out the revolution on its own, and the form of struggle for applying it is self-reliance and fortitude.

The history of the Korean revolution is the one of self-development; the revolution was pioneered and has advanced victoriously by means of it.

The Korean people manufactured *Yongil* Bomb with hands on the adverse conditions in which they had neither state rear nor regular armed forces, defeated the formidable Japanese imperialists and achieved historic cause of national liberation as they fought with the spirit of self-development as a weapon of certain victory. On the debris after the war, they created miracles of completing the rehabilitation for a few years and accomplishing the historic task of socialist industrialization in a short period of 14 years while giving a heavy blow to the US imperialists who clamoured that Korea could not rise up again even in 100 years. In the 1990s they could successfully overcome the Arduous March and the forced march by which others

could have been collapsed ten or hundred times and provide with solid springboard for the building of a powerful socialist country. It was because the Korean service personnel and people regarded the truth of self-development as their faith.

The spirit of self-reliance and self-development of the great leaders Kim Il Sung and Kim Jong Il, based on the principle that man is the master of his destiny and should shape his destiny by himself, trained the Korean people into those stronger than others in mental strength and not knowing anything impossible, and developed their country into an indisputably powerful nation.

Upholding the spirit of self-development first is an indispensable requirement for demonstrating the spirit and mettle of the Korean people advancing dynamically along the unchanged orbit of independence, Songun and socialism and hastening the bright future.

Revolution and construction are made with a country and nation as a unit and the spirit of self-development first serves as their motive force. It is only when we are possessed of the spirit of self-reliance and self-development that we can brave through every trial and hardship and achieve the biggest success even in the worst condition. There is nothing but our strength we should rely on in the revolution and construction.

No one is willing to help the Korean people and no one wants Korea to be reunified, powerful, well-off and prosperous. The enemies are afraid of the fact that our strength gets stronger and the cheers of hurrah for socialism, hurrah for the WPK resounds high from our land, and make desperate attempts to check the Korean people's road to final victory.

It is imperative to hold aloft the spirit of self-development first in order to successfully hit the grandiose target of building a powerful country

while frustrating the desperate moves of hostile forces including the US and overcoming all the difficulties encountered.

The Korean people should reject big-power worship and dependence on foreign forces, and push ahead with the building of a powerful socialist country with their own strength, technology and resources and in the revolutionary spirit of self-reliance and fortitude. They should also achieve national reunification, the long cherished desire of the Korean nation, on their own by strengthening their motive force.

Major Contents of Korean-style Economic Management Methods that Embody the Juche Idea

Paek Myong Gil

It is a lawful requirement of the development of socialist economy to improve and complete the socialist economic management methods. The socialist economic management methods should be improved and further completed with the advance of socialist construction, development of economy and the change of circumstances and conditions.

In recent years, the DPRK establishes full-scale economic management methods of her style that embody the Juche idea.

Respected Kim Jong Un said.

“In order to bring about a turning point in the construction of an economic giant, the state should enhance its functions as the organizer of economic work and establish full-scale economic management methods of our style that embody the Juche idea.”

Economic management methods of the Korean style that embody the Juche idea are the socialist ones which fully materialize the centralistic, unified guidance of the state and enable the enterprises to produce and manage initiatives and creatively with practical right to management, while firmly ensuring the Party's guidance over the economic affairs.

It is first important to provide the unified guidance and strategic administration of the state over the national economy in a proper manner.

The unified guidance of the state over the national economy is an essential requirement of socialist economy that forms a living organism on the basis of social ownership of production means.

In the DPRK, the cabinet is the economic command centre that performs the function of state guidance and administration for the development of socialist economy.

The cabinet commands the overall economy of country in a unified way and takes hold of major economic sectors and objects to administer them strategically on the principle of centralism.

The cabinet works out the strategy and the stage-by-stage plans for developing the national economy on the basis of the Party's lines and policies, organizes economic work to implement them, and enables the enterprises to conduct business activities in a creative manner with scientific operation and business strategy. Based on establishing reasonable state economic calculation system and the comprehensive grasp and analysis of the economic situation, it also commands the overall economic activities in a unified manner and controls the speed and balance of the economic development by utilizing the economic levers including the planning, finance, monetary circulation and price.

In order to correctly materialize the state unified guidance over and the strategic management of economy, the DPRK enforces the Cabinet-responsibility system and the Cabinet-centred system.

It is the consistent policy of the Workers' Party of Korea to enforce the Cabinet-responsibility system and the Cabinet-centred system.

To enforce the Cabinet-responsibility system and the Cabinet-centred system means that the cabinet, as the master who is in

charge of the country's economy, seizes, organizes and administers the overall economy in a unified way in keeping with the Party's economic policy and politics, concentrates all issues arising in economic affairs into on the Cabinet and settles them under its supervision. The Cabinet-responsibility system and the Cabinet-centred system are the working order and system to ensure the centralistic and unified guidance of the state over the economy.

It is also important for the factories, enterprises and cooperative organizations to enforce the socialist business-responsibility system.

To enforce the socialist business-responsibility system is an important problem at present in making the factories, enterprises and cooperative organizations enlist all potentials and possibilities to the fullest and carry out the state plan entrusted to them without fail by actively enlisting the creative ability of the working people in production and management.

The socialist business-responsibility system is the business administration method that enables the factories, enterprises and cooperative organizations to carry out their tasks assumed before the Party and the state by conducting business activities in a creative manner with a practical right to management on the basis of the socialist ownership of the means of production, and the working people to discharge their responsibility and role as the masters of production and management.

In the socialist business-responsibility system, the factories, enterprises and cooperative organizations have the authority, incomparably greater than before, and thus their tasks assumed before the state and the people become more significant.

Important in the right to management granted to the factories, enterprises and cooperative organizations in the system are the expanded rights to planning, organizing production and the managing mechanism, the rights to labor force administration, production development, quality control, controlling the talented persons, the rights to trade, joint venture and cooperation, the rights to financial management, price fixing and purchase.

The enterprises, with the expanded rights to planning and organizing production, create reasonable methods to increase in a planned way the production of goods with high social demands, improve the workers' technical knowledge and skills and ceaselessly raise the labor productivity by reasonably and effectively utilizing the manpower resource with the right to managing mechanism, the right to labour force administration and the right to adjusting labor force and by renewing the economic and technical indexes on their own.

They also exercise the rights to developing products, quality control, controlling the talented persons to actively develop a new technology and new products in keeping as required by the era of knowledge-based economy and improve the quality of the products, thus increasing their competitive power.

With the rights to trade, joint venture and cooperation, they also put the equipment and technical processes of production on a modern basis by positively conducting the external economic activities within the possible range to secure the needed raw materials, resources and equipments on their own, build the solid export goods production bases with certain enterprise or region as a unit, and increase the export goods production with international competitive power.

And with the right to financial management, they actively obtain the management capital and effectively utilize it to realize the expanded reproduction and sufficiently conduct business activities, and with the rights to price fixing and purchase, they materialize the circulation of goods on their own to compensate their cost and ceaselessly increase the production.

It is also important to ensure the Party's leadership to the economic affairs and give priority to the political work.

The Party's leadership is lifeblood of economic affairs.

Only when the Party's leadership to the economic affairs is ensured, can the strategic management of the state economic guidance organs and the production and management activities of the enterprises be conducted in keeping with the popular masses' aspiration and demands and the innovations brought about by giving full play to the mental strength of the producer masses.

The DPRK adheres to collective guidance of the Party committee over the economic affairs.

It is being materialized by the Tae'an work system.

* Tae'an work system is the Korean-style economic management system, which was originated by President Kim Il Sung in keeping with the essential requirements of socialist system to overcome limitations of one-man management by a factory director when he gave field guidance to the (then) Tae'an Electronic Appliance Factory in December 1961.

It is the economic management system that regards the working masses as the masters of economic management, respects their opinions, defends their interests and solves all problems in economic management by relying

on the strength and wisdom of the producer masses by applying the Juche idea and its basis, the revolutionary mass line.

It is the working system that conducts business activities under the collective guidance of the Party committee, carries out the economic tasks by giving priority to political work and mobilizing the producer masses and enables the senior to help the junior. It is also the working system that enables to manage the economy in a planned way and reasonably ensures the production by properly combining the science and technology with production and correctly utilizing economic levers.

A policy-oriented guidance and political leadership over the economy is a characteristic of the collective guidance of the Party committee in the economic management. The Taean work system enables the Party committee collectively to discuss and decide all problems in the business administration and thus making the masses carry them out thoroughly by mobilizing the masses politically.

The Party committee turns the business administration into the work with man and solves the problems in the method of enlisting the mental strength and creativity of the producer masses by placing the political work before others.

The Korean people will bring about a fresh turn in the economy, thus hastening the final victory in the building of a powerful socialist country by completely applying the economic management method that embodies the Juche idea.

Korean Folk Tradition

(National food 1)



Rice



9 edible herbs and dish made with all 5 grains



dish made with all 5 grains



boiled rice with bean sprout



boiled rice with potato



Haeju boiled rice with assorted mixtures



Yakbap



Pyongyang onban

Noodle



meat noodle in flat vessel



Pyongyang cold noodle

Kinds of Rice Cake



potato chalttok



3-layer ginseng castella



pumpkin chalttok



foxtail millet chalttok



chalttok in honey



3-layer castella



red bean chalttok



mugwort chalttok



chongttok



potato chalttok stuffed with pork



glutinous rice cake

Kimchi



whole cabbage kimchi



watery radish kimchi



watery kimchi made of sliced radish



leaf-mustard kimchi



wrap-up kimchi

Side Dishes



steamed chicken with ginseng



slices of raw carp



umegi



pork casserole



green bean jelly salad



sinsollo



rice cake soup



Taedonggang grey mullet soup

Confectionery



white apricot joggwa (preserved in honey)



chestnut joggwa



broad bellflower joggwa



date joggwa



lotus root joggwa



yakgwa
(fried cake made from wheat flour, oil and honey)



starch jelly coated with sesame

